

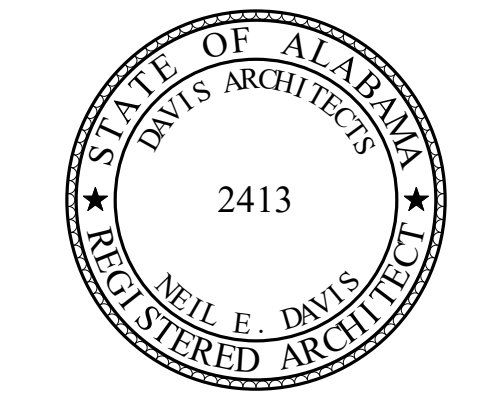
1 MAIN CONCOURSE - OVERALL FOODSERVICE PLAN  
1/32" = 1'-0"

**GENERAL NOTES:**

1. ANY DISCREPANCIES BETWEEN THESE PLANS, WRITTEN SPECIFICATIONS, BUILDING, HEALTH OR OTHER LOCAL CODE REQUIREMENTS THAT MAY AFFECT THE DESIGN INTENT, INSTALLATION, FABRICATION OR OVERALL WORK IN ANY WAY SHALL BE BROUGHT TO THE ATTENTION OF THE FOODSERVICE CONSULTANTS BY THE WAY OF THE GENERAL CONTRACTOR AND/OR ARCHITECT.
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**DISCLAIMER:**

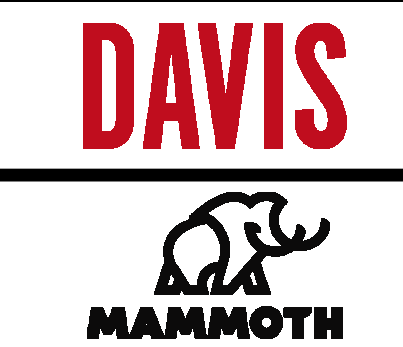
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UNA BANK INDEPENDENT STADIUM

**NORTH ALABAMA**

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FLORENCE, ALABAMA



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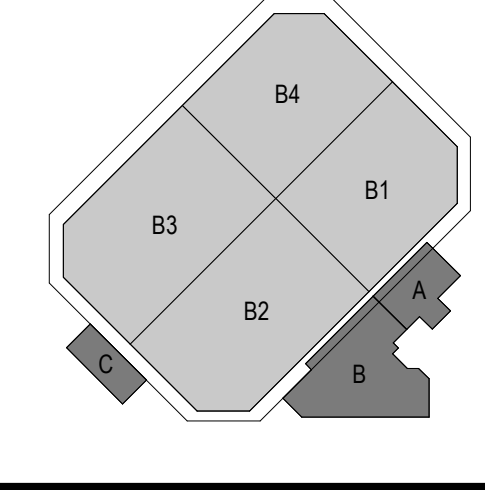
**LANDSCAPE ARCHITECT**  
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| REV | DATE | DESCRIPTION |
|-----|------|-------------|
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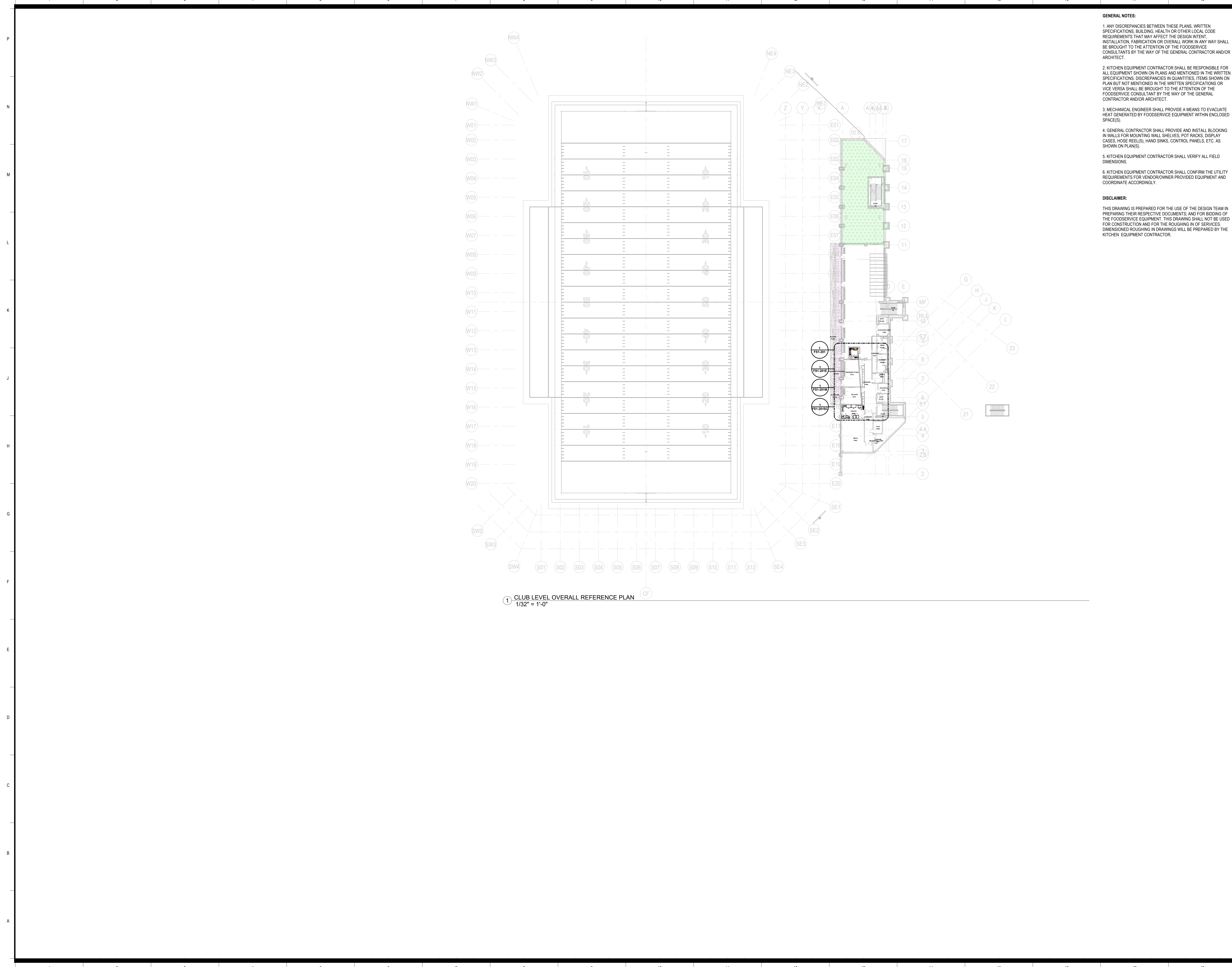
|             |                                       |
|-------------|---------------------------------------|
| DATE        | 09/13/2024                            |
| PROJECT     | PACKAGE B 100% CONSTRUCTION DOCUMENTS |
| DRAWN BY    | DAVIS & MAMMOTH                       |
| PROJECT NO. | 4019                                  |

SHEET TITLE  
MAIN CONCOURSE OVERALL REFERENCE PLAN

DRAWING NO.  
**FS0-100**

NOTE: SHEET CONTAINS COLOR ELEMENTS AND MUST BE PRINTED IN COLOR. ARCHITECT IS NOT RESPONSIBLE FOR ERRORS MADE DUE TO IMPROPER PRINTING



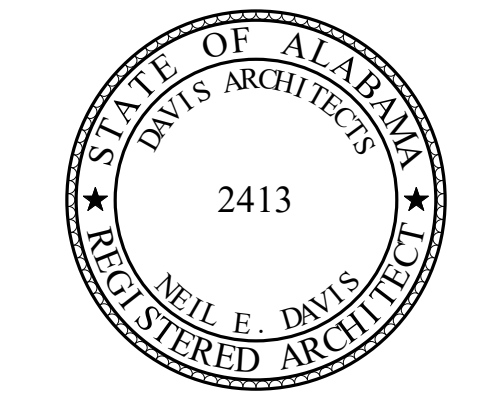


1 CLUB LEVEL OVERALL REFERENCE PLAN  
1/32" = 1'-0"

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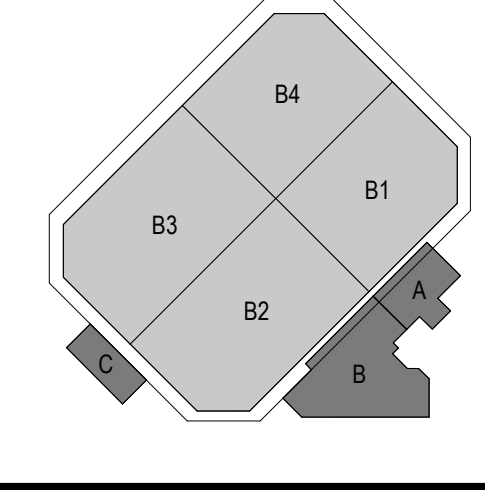
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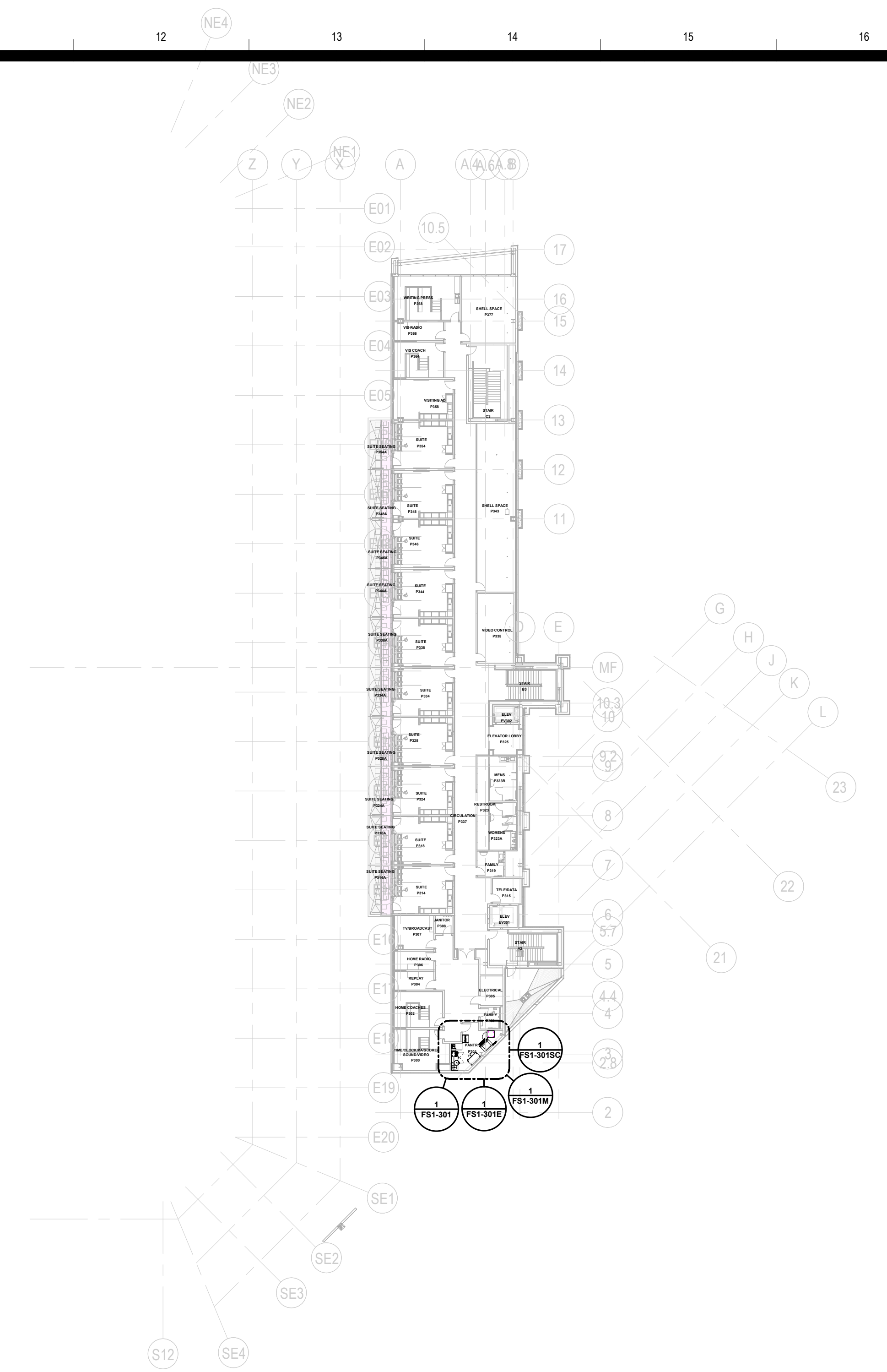


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DATE: 09/13/2024  
PACKAGE B 100% CONSTRUCTION DOCUMENTS  
DRAWN BY: DAVIS & MAMMOTH PROJECT NO: 4019  
SHEET TITLE: CLUB LEVEL OVERALL REFERENCE PLAN

DRAWING NO:  
**FS0-200**

NOTE: SHEET CONTAINS COLOR ELEMENTS AND MUST BE PRINTED IN COLOR. ARCHITECT IS NOT RESPONSIBLE FOR ERRORS MADE DUE TO IMPROPER PRINTING



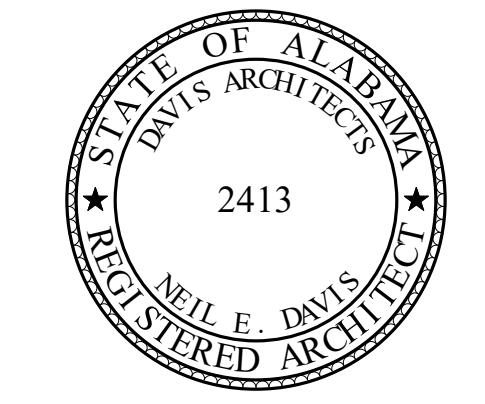
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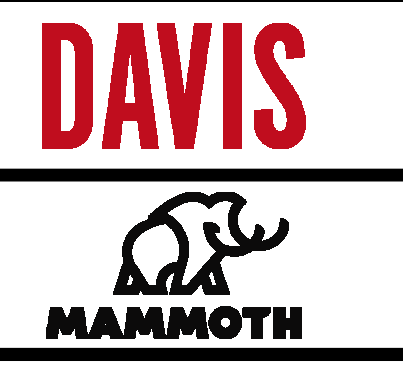
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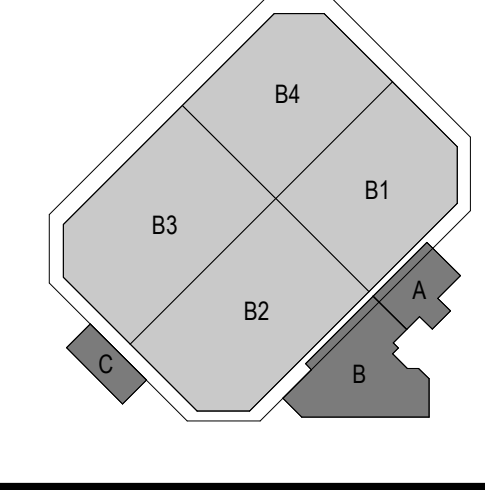
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OVERLAND PARK, KS 66212  
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ATTN: ALI ALAMAN / JOHN CONNER



| REV | DATE | DESCRIPTION |
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DATE: 09/13/2024

PROJECT: PACKAGE B 100% CONSTRUCTION DOCUMENTS

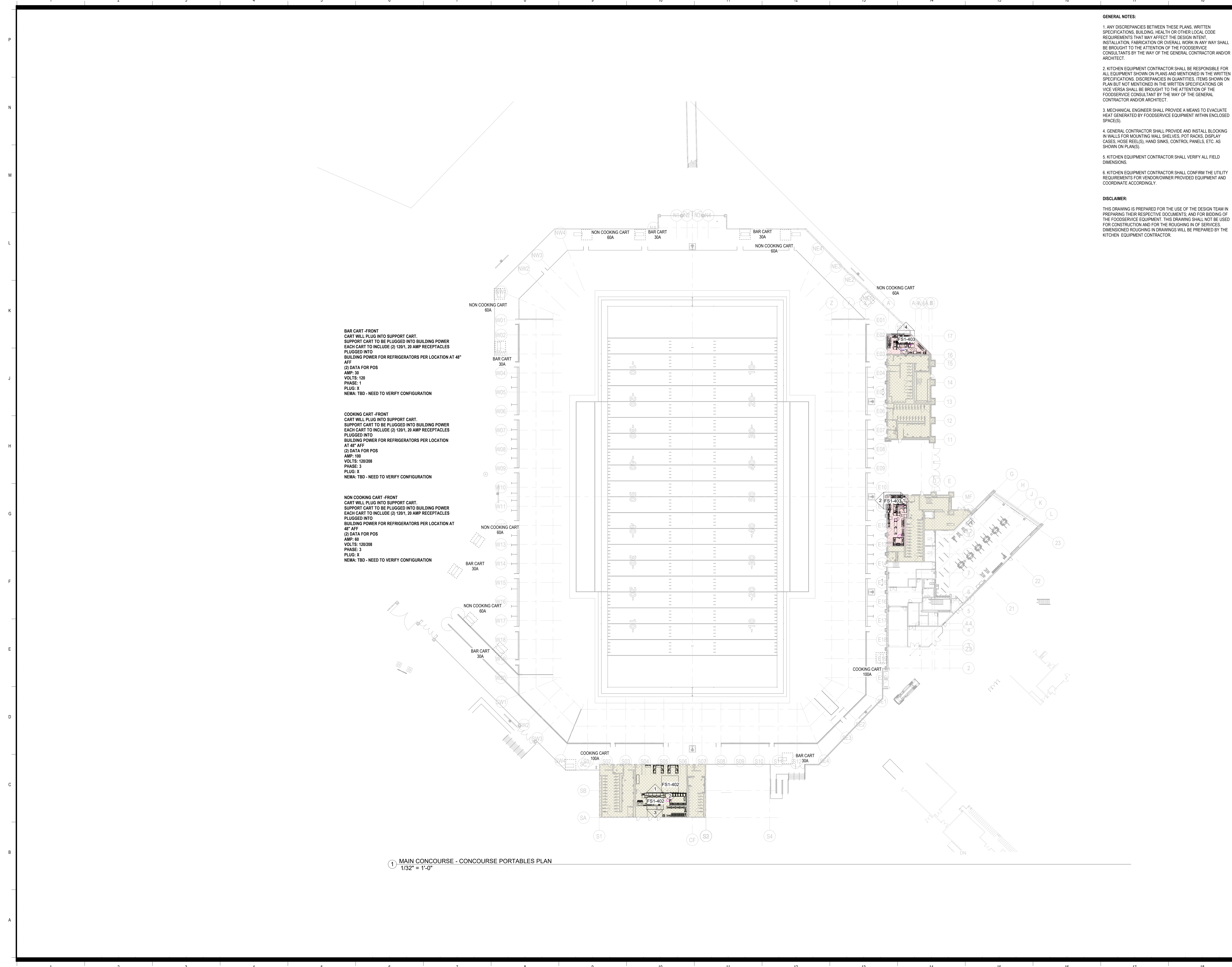
DRAWN BY: DAVIS & MAMMOTH PROJECT NO: 4019

SHEET TITLE: SUITE/ PRESS LEVEL OVERALL REFERENCE PLAN

DRAWING NO: FS0-300

NOTE: SHEET CONTAINS COLOR ELEMENTS AND MUST BE PRINTED IN COLOR. ARCHITECT IS NOT RESPONSIBLE FOR ERRORS MADE DUE TO IMPROPER PRINTING





**BAR CART - FRONT**  
 CART WILL PLUG INTO SUPPORT CART.  
 SUPPORT CART TO BE PLUGGED INTO BUILDING POWER  
 EACH CART TO INCLUDE (2) 120V, 20 AMP RECEPTACLES  
 PLUGGED INTO  
 BUILDING POWER FOR REFRIGERATORS PER LOCATION AT 48"  
 AFF  
 (2) DATA FOR POS  
 AMP: 30  
 VOLTS: 120  
 PHASE: 1  
 PLUG: X  
 NEMA: TBD - NEED TO VERIFY CONFIGURATION

**COOKING CART - FRONT**  
 CART WILL PLUG INTO SUPPORT CART.  
 SUPPORT CART TO BE PLUGGED INTO BUILDING POWER  
 EACH CART TO INCLUDE (2) 120V, 20 AMP RECEPTACLES  
 PLUGGED INTO  
 BUILDING POWER FOR REFRIGERATORS PER LOCATION  
 AT 48" AFF  
 (2) DATA FOR POS  
 AMP: 100  
 VOLTS: 120/208  
 PHASE: 3  
 PLUG: X  
 NEMA: TBD - NEED TO VERIFY CONFIGURATION

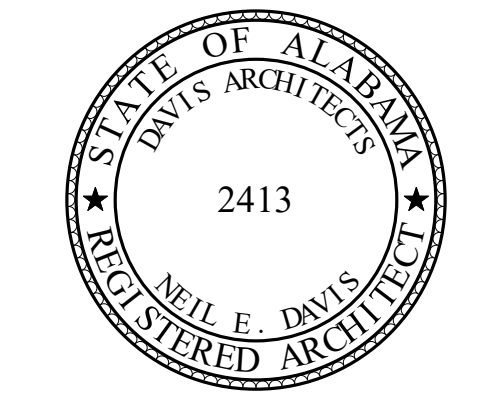
**NON COOKING CART - FRONT**  
 CART WILL PLUG INTO SUPPORT CART.  
 SUPPORT CART TO BE PLUGGED INTO BUILDING POWER  
 EACH CART TO INCLUDE (2) 120V, 20 AMP RECEPTACLES  
 PLUGGED INTO  
 BUILDING POWER FOR REFRIGERATORS PER LOCATION AT  
 48" AFF  
 (2) DATA FOR POS  
 AMP: 60  
 VOLTS: 120/208  
 PHASE: 3  
 PLUG: X  
 NEMA: TBD - NEED TO VERIFY CONFIGURATION

1 MAIN CONCOURSE - CONCOURSE PORTABLES PLAN  
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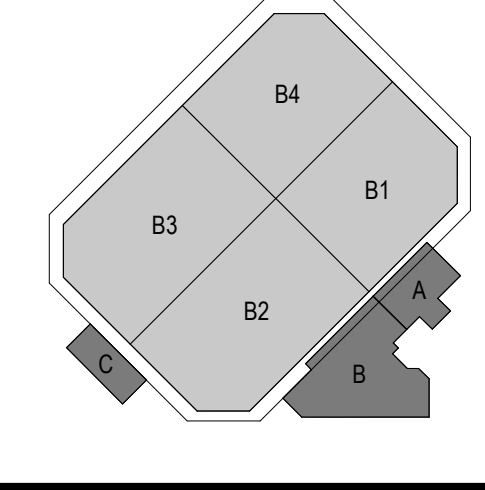
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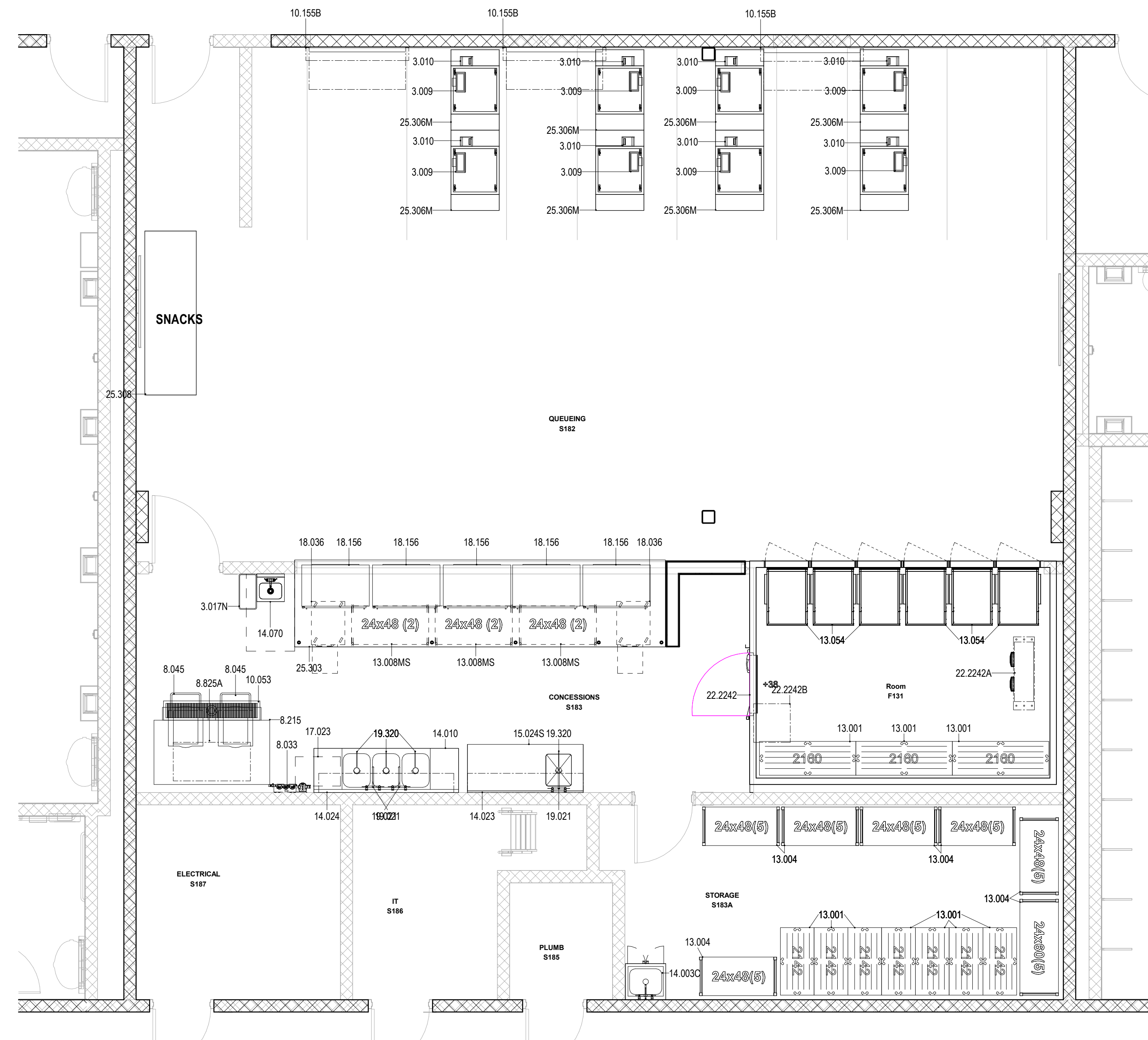
  

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| DRAWN BY    | DAVIS & MAMMOTH                       |
| PROJECT NO. | 4019                                  |
| SHEET TITLE | CONCOURSE PORTABLES PLAN              |

DRAWING NO.  
**FS0-400**

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1 MAIN CONCOURSE - MARKET B110 EQUIPMENT PLAN  
1/4" = 1'-0"

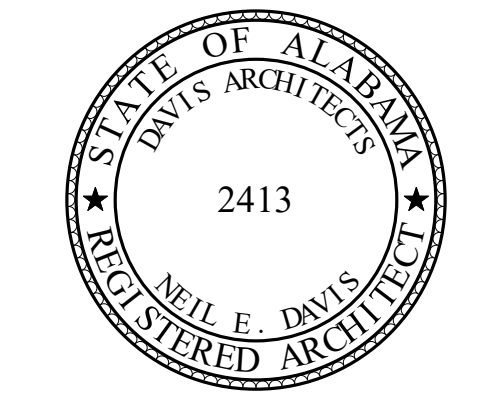
| EQUIPMENT SCHEDULE - MARKET B110 |     |                                 |                                   |
|----------------------------------|-----|---------------------------------|-----------------------------------|
| ITEM NO.                         | QTY | EQUIPMENT CATEGORY              | EQUIPMENT REMARKS                 |
| 3.009                            | 8   | POINT-OF-SALE UNIT              | NIKEC - BY OWNER                  |
| 3.010                            | 8   | POINT-OF-SALE UNIT PRINTER      | NIKEC - BY OWNER                  |
| 3.017N                           | 1   | WASTE CONTAINER                 | NIKEC - BY OWNER                  |
| 8.033                            | 1   | WATER FILTRATION SYSTEM         | INTERCONNECT TO ICE MAKER         |
| 8.045                            | 2   | ICE CART                        |                                   |
| 8.215                            | 1   | BIN, ICE                        |                                   |
| 8.825A                           | 1   | ICE MAKER                       | INTERCONNECT TO WATER FILTER      |
| 10.053                           | 1   | FLOOR TROUGH, 12" X 60"         |                                   |
| 10.155B                          | 3   | AIR CURTAIN, UNHEATED           | COORDINATE MOUNTING LOCATION      |
| 13.001                           | 10  | DUNNAGE RACK                    |                                   |
| 13.004                           | 7   | PLASTIC SHELVING UNIT           | FIVE TIER                         |
| 13.008MS                         | 3   | WIRE SHELVING UNIT              | TWO TIER                          |
| 13.054                           | 6   | GRAVITY FLOW SHELVING           | 28" W X 36" D                     |
| 14.003C                          | 1   | MOP SINK CABINET                | WITH UTILITY FAUCET & MOP HANGER. |
| 14.010                           | 1   | SINK, SCULLERY, 3 COMPARTMENTS  |                                   |
| 14.023                           | 1   | SHELF, WALL MOUNT, 12" X 72"    |                                   |
| 14.024                           | 1   | SHELF, WALL MOUNT, 12" X 84"    |                                   |
| 14.070                           | 1   | HAND SINK, WALL MOUNT           |                                   |
| 15.024S                          | 1   | TABLE, WORK, 30" X 72", W/ SINK | SINK: 16" X 20" X 14" DEEP        |
| 17.023                           | 1   | GREASE TRAP INTERCEPTOR         | NIKEC - BY PLUMBER                |
| 18.036                           | 2   | WARMER, DRAWER                  |                                   |
| 18.156                           | 5   | DISPLAY CASE, HEATED            | MOUNT ON PASS THROUGH SHELF       |
| 19.021                           | 3   | FAUCET, BACKSPASH MOUNTED       |                                   |
| 19.320                           | 4   | LEVER WASTE                     |                                   |
| 22.2242                          | 1   | WALK-IN COOLER                  |                                   |
| 22.2242A                         | 1   | EVAPORATOR COIL - COOLER        |                                   |
| 22.2242B                         | 1   | CONDENSING UNIT                 | AIR COOLED                        |
| 25.303                           | 1   | S/S SERVICE COUNTER             | TABLE CONSTRUCTION                |
| 25.306M                          | 8   | POS COUNTER, MOBILE             | NIKEC - BY MILLWORK               |
| 25.308                           | 1   | SNACK COUNTER                   | NIKEC - BY MILLWORK               |

**GENERAL NOTES:**

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**DISCLAIMER:**

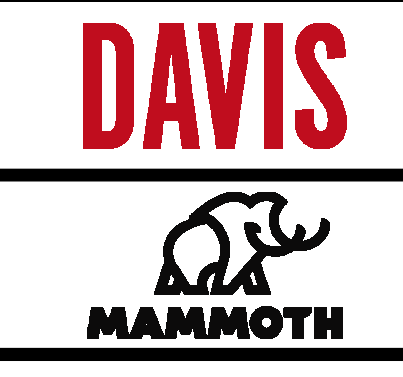
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UNA BANK INDEPENDENT STADIUM

**NORTH ALABAMA**

UNIVERSITY OF NORTH ALABAMA FLORENCE, ALABAMA



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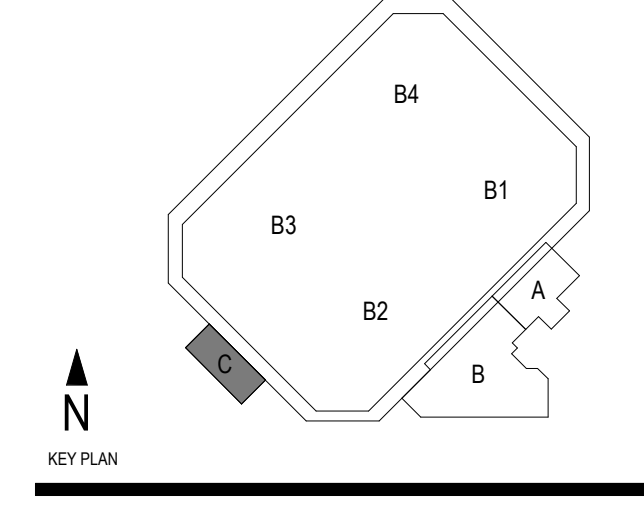
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OVERLAND PARK, KS 66212  
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DATE: 09/13/2024

PACKAGE B 100% CONSTRUCTION DOCUMENTS

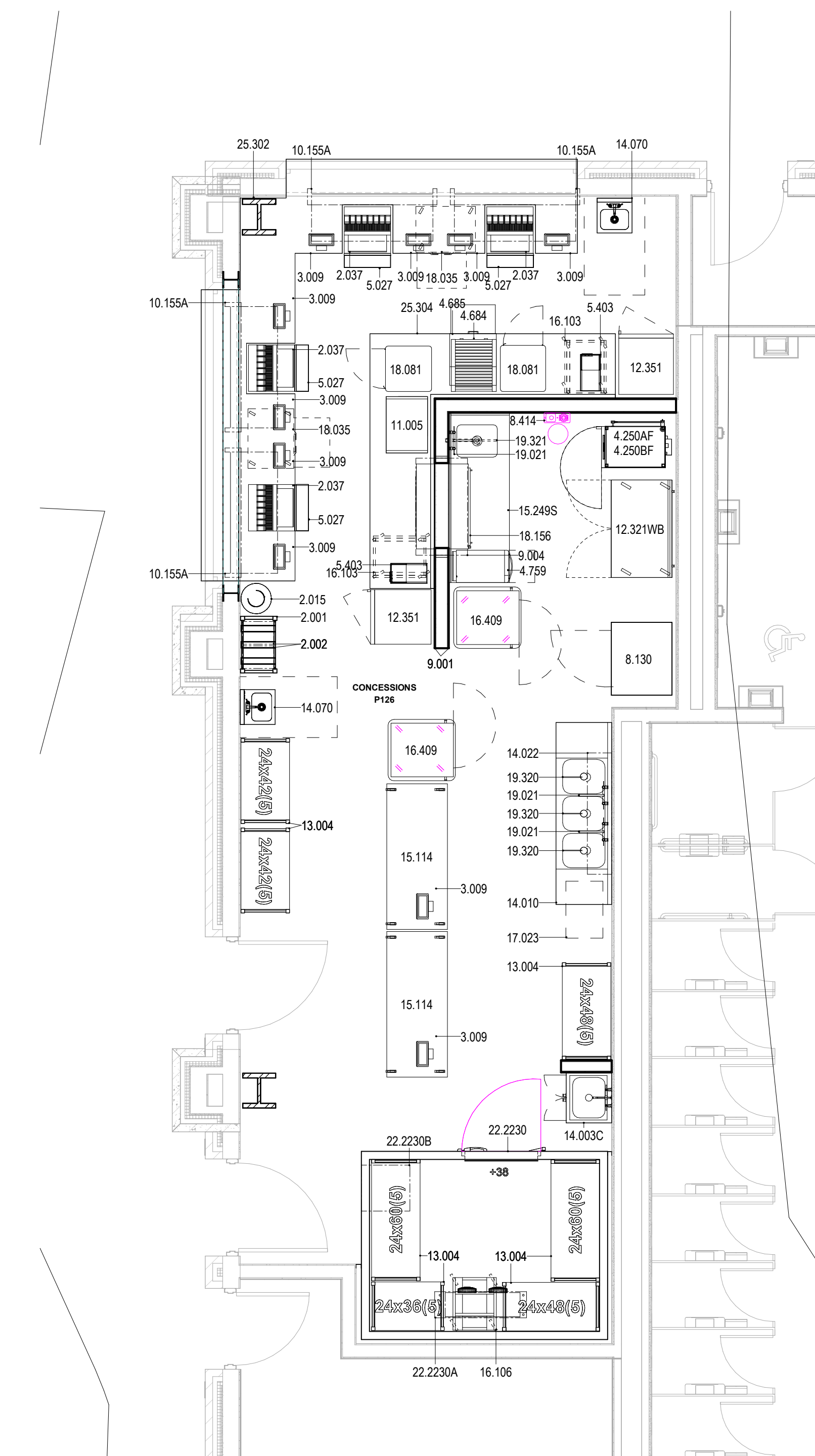
DESIGNED BY: DAVIS & MAMMOTH PROJECT NO: 4019

SHEET TITLE: MARKET B110 EQUIPMENT PLAN & SCHEDULE

DRAWING NO. FS1-103

NOTE: SHEET CONTAINS COLOR ELEMENTS AND MUST BE PRINTED IN COLOR. ARCHITECT IS NOT RESPONSIBLE FOR ERRORS MADE DUE TO IMPROPER PRINTING

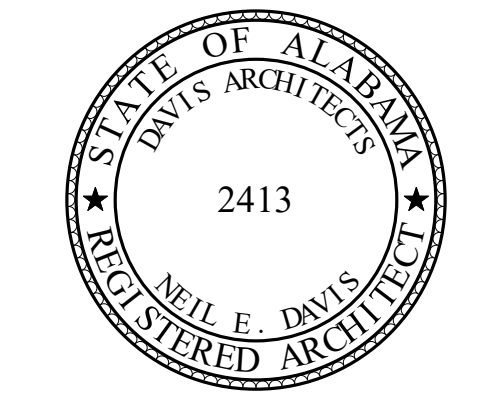




1 MAIN CONCOURSE - CONCESSION P114/ VENDOR COMMISSARY EQUIPMENT PLAN  
1/4" = 1'-0"

| EQUIPMENT SCHEDULE - CONCESSION P114 |     |                                      |                                   |
|--------------------------------------|-----|--------------------------------------|-----------------------------------|
| ITEM NO.                             | QTY | EQUIPMENT CATEGORY                   | EQUIPMENT REMARKS                 |
| 2.001                                | 1   | BAG-N-BOX RACK                       | NIKEC - BY BEVERAGE SUPPLIER      |
| 2.002                                | 2   | CARBONATOR                           | NIKEC - BY BEVERAGE SUPPLIER      |
| 2.015                                | 1   | CO2 TANK                             | NIKEC - BY VENDOR; SECURE TO WALL |
| 2.037                                | 4   | ICE/SODA STATION                     | NIKEC - BY VENDOR                 |
| 3.009                                | 10  | POINT-OF-SALE UNIT                   | NIKEC - BY OWNER                  |
| 4.250AF                              | 1   | COMBI OVEN, VENTLESS                 | FUTURE                            |
| 4.250BF                              | 1   | COMBI OVEN, ELECTRIC, VENTLESS       | FUTURE                            |
| 4.684                                | 1   | HOT DOG GRILL                        | PROVIDE WITH FOOD SHIELD          |
| 4.685                                | 1   | BUN WARMER                           | COUNTERTOP                        |
| 4.759                                | 1   | OVEN, MICROWAVE/CONVECTION, COMBI    | NIKEC - FUTURE                    |
| 5.027                                | 4   | CUP HOLDER                           |                                   |
| 5.403                                | 2   | NACHO CHEESE DISPENSER/WARMER        | NIKEC - BY VENDOR                 |
| 8.130                                | 1   | BAGGED ICE CABINET                   | NIKEC - BY VENDOR                 |
| 8.414                                | 1   | REVERSE OSMOSIS SYSTEM               | HARD PIPE TO EQUIPMENT            |
| 9.001                                | 2   | CORNER GUARD                         |                                   |
| 9.004                                | 1   | PASS THRU OPENING TRIM WITH SHELF    | COORDINATE WITH WALL THICKNESS    |
| 10.155A                              | 4   | AIR CURTAIN - UNHEATED               | COORDINATE MOUNTING LOCATION      |
| 11.005                               | 1   | POPCORN POPPER                       |                                   |
| 12.321WB                             | 1   | FREEZER, WORKTOP, 48"                |                                   |
| 12.351                               | 2   | BEVERAGE DISPLAY CASE, REFRIGERATED  | NIKEC - BY BEVERAGE SUPPLIER      |
| 13.004                               | 7   | PLASTIC SHELVING UNIT                | FIVE TIER                         |
| 14.003C                              | 1   | MOP SINK CABINET                     | WITH UTILITY FAUCET & MOP HANGER; |
| 14.010                               | 1   | SINK, SCULLERY, 3 COMPARTMENTS       |                                   |
| 14.022                               | 1   | SHELF, WALL MOUNT, 12" X 60"         | MOUNTING HEIGHT AS PER ELEVATION  |
| 14.070                               | 2   | HAND SINK, WALL MOUNT                |                                   |
| 15.114                               | 2   | TABLE, WORK, 30" X 72", MOBILE       |                                   |
| 15.249S                              | 1   | TABLE, WORK, 30" X 84", W/ PREP SINK | SINK: 16" X 20" X 14" DEEP        |
| 16.103                               | 2   | RACK, PAN, WITH WORKTOP              |                                   |
| 16.106                               | 1   | RACK, PAN                            |                                   |
| 16.409                               | 2   | HEATED CABINET, MOBILE               | NIC - BY OPERATOR                 |
| 17.023                               | 1   | GREASE TRAP INTERCEPTOR              | NIKEC - BY PLUMBER                |
| 18.035                               | 2   | WARMER, DRAWER                       |                                   |
| 18.081                               | 2   | HUMIDIFIED PRETZEL CABINET           | COUNTERTOP                        |
| 18.156                               | 1   | DISPLAY CASE, HEATED                 | MOUNT ON PASS THROUGH SHELF       |
| 19.021                               | 3   | FAUCET, BACKSPASH MOUNTED            |                                   |
| 19.320                               | 3   | LEVER WASTE                          |                                   |
| 19.321                               | 1   | LEVER WASTE W/ OVERFLOW              |                                   |
| 22.2230                              | 1   | WALK-IN COOLER                       |                                   |
| 22.2230A                             | 1   | EVAPORATOR COIL - COOLER             |                                   |
| 22.2230B                             | 1   | CONDENSING UNIT                      | AIR COOLED                        |
| 25.302                               | 1   | SERVICE COUNTER                      | NIKEC - BY MILLWORK               |
| 25.304                               | 1   | BACK COUNTER                         | FABRICATED                        |

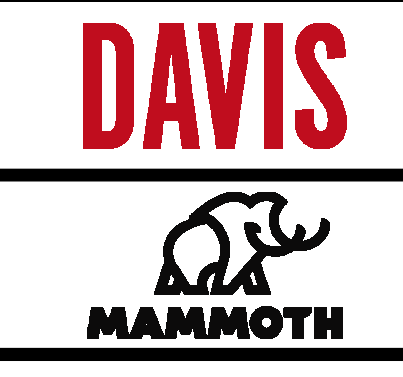
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UNA BANK INDEPENDENT STADIUM

**NORTH ALABAMA**

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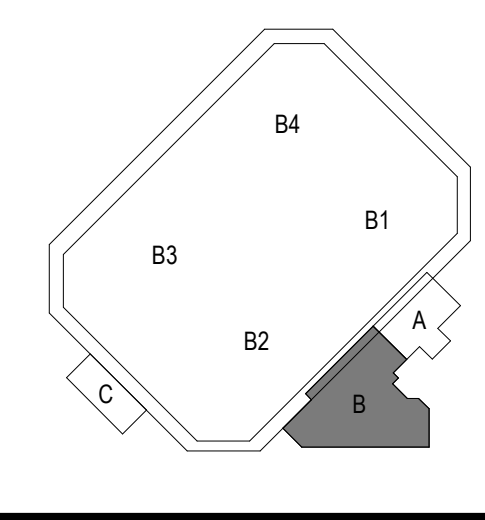
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DATE: 09/13/2024

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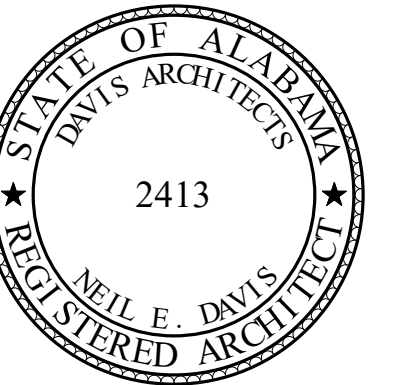
DESIGNED BY: DAVIS & MAMMOTH PROJECT NO: 4019

SHEET TITLE: CONCESSION P114 EQUIPMENT PLAN & SCHEDULE

DRAWING NO: FS1-104

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UNIVERSITY OF NORTH ALABAMA  
FLORENCE, ALABAMA

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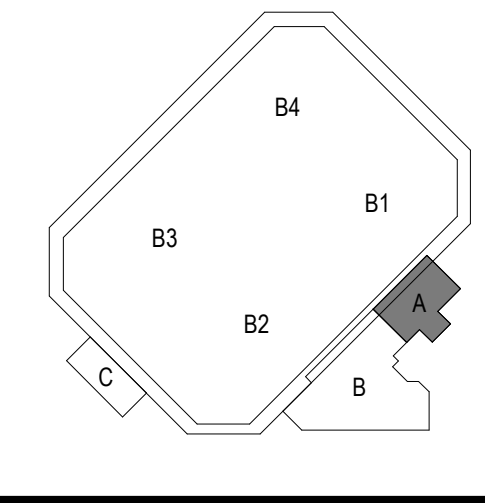
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DATE: 09/13/2024

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ISSUED FOR: \_\_\_\_\_

DESIGNED BY: DAVIS & MAMMOTH PROJECT NO: 4019

SHEET TITLE: \_\_\_\_\_

CONCESSION P132 EQUIPMENT PLAN & SCHEDULE

DRAWING NO: \_\_\_\_\_

**FS1-105**

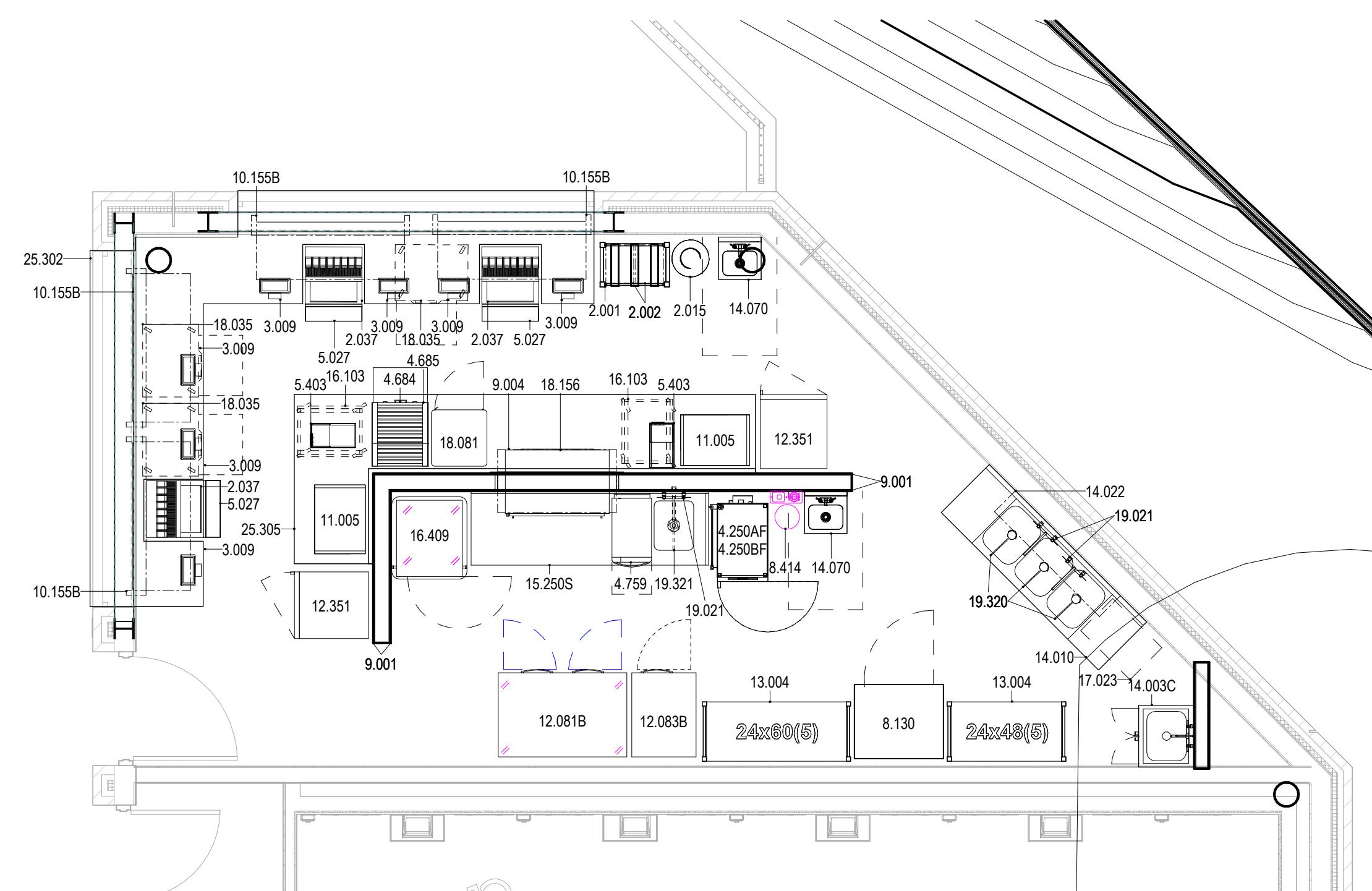
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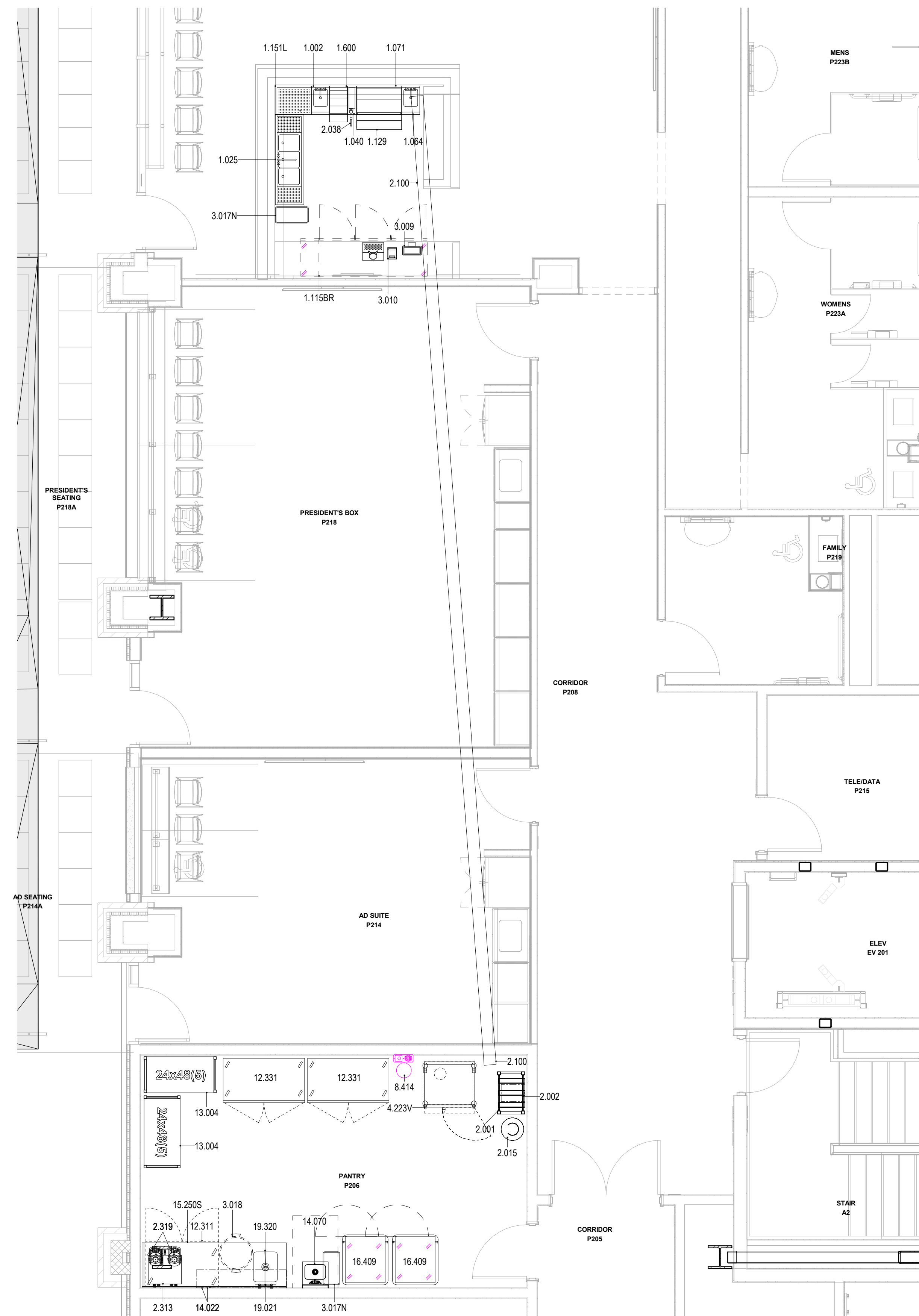


① MAIN CONCOURSE - CONCESSION P132 EQUIPMENT PLAN  
1/4" = 1'-0"

**EQUIPMENT SCHEDULE - CONCESSION P132**

| ITEM NO. | QTY | EQUIPMENT CATEGORY                   | EQUIPMENT REMARKS                 |
|----------|-----|--------------------------------------|-----------------------------------|
| 2.001    | 1   | BAG-N-BOX RACK                       | NIKEC - BY BEVERAGE SUPPLIER      |
| 2.002    | 2   | CARBONATOR                           | NIKEC - BY BEVERAGE SUPPLIER      |
| 2.015    | 1   | CO2 TANK                             | NIKEC - BY VENDOR; SECURE TO WALL |
| 2.037    | 3   | ICE/SODA STATION                     | NIKEC - BY VENDOR                 |
| 3.009    | 7   | POINT-OF-SALE UNIT                   | NIKEC - BY OWNER                  |
| 4.250AF  | 1   | COMBI OVEN, VENTLESS                 | FUTURE                            |
| 4.250BF  | 1   | COMBI OVEN, ELECTRIC, VENTLESS       | FUTURE                            |
| 4.684    | 1   | HOT DOG GRILL                        | PROVIDE WITH FOOD SHIELD          |
| 4.685    | 1   | BUN WARMER                           | COUNTERTOP                        |
| 4.759    | 1   | OVEN, MICROWAVE/CONVECTION, COMBI    | NIKEC- FUTURE                     |
| 5.027    | 3   | CUP HOLDER                           |                                   |
| 5.403    | 2   | NACHO CHEESE DISPENSER/WARMER        | NIKEC - BY VENDOR                 |
| 8.130    | 1   | BAGGED ICE CABINET                   | NIKEC - BY VENDOR                 |
| 8.414    | 1   | REVERSE OSMOSIS SYSTEM               | HARD PIPE TO EQUIPMENT            |
| 9.001    | 4   | CORNER GUARD                         |                                   |
| 9.004    | 1   | PASS THRU OPENING TRIM WITH SHELF    | COORDINATE WITH WALL THICKNESS    |
| 10.155B  | 4   | AIR CURTAIN, UNHEATED                | COORDINATE MOUNTING LOCATION      |
| 11.005   | 2   | POPCORN POPPER                       |                                   |
| 12.081B  | 1   | REFRIGERATOR, REACH-IN, TWO-SECTION  |                                   |
| 12.083B  | 1   | FREEZER, REACH-IN, ONE-SECTION       |                                   |
| 12.351   | 2   | BEVERAGE DISPLAY CASE, REFRIGERATED  | NIKEC - BY BEVERAGE SUPPLIER      |
| 13.004   | 2   | PLASTIC SHELVING UNIT                | FIVE TIER                         |
| 14.003C  | 1   | MOP SINK CABINET                     | WITH UTILITY FAUCET & MOP HANGER; |
| 14.010   | 1   | SINK, SCULLERY, 3 COMPARTMENTS       |                                   |
| 14.022   | 1   | SHELF, WALL MOUNT, 12" X 60"         | MOUNTING HEIGHT AS PER ELEVATION  |
| 14.070   | 2   | HAND SINK, WALL MOUNT                |                                   |
| 15.250S  | 1   | TABLE, WORK, 30" X 96", W/ PREP SINK | SINK: 16" X 20" X 14" DEEP        |
| 16.103   | 2   | RACK, PAN, WITH WORKTOP              |                                   |
| 16.409   | 1   | HEATED CABINET, MOBILE               | NIC - BY OPERATOR                 |
| 17.023   | 1   | GREASE TRAP INTERCEPTOR              | NIKEC - BY PLUMBER                |
| 18.035   | 3   | WARMER, DRAWER                       |                                   |
| 18.081   | 1   | HUMIDIFIED PRETZEL CABINET           | COUNTERTOP                        |
| 18.156   | 1   | DISPLAY CASE, HEATED                 | MOUNT ON PASS THROUGH SHELF       |
| 19.021   | 3   | FAUCET, BACKSPASH MOUNTED            |                                   |
| 19.320   | 3   | LEVER WASTE                          |                                   |
| 19.321   | 1   | LEVER WASTE W/ OVERFLOW              |                                   |
| 25.302   | 1   | SERVICE COUNTER                      | NIKEC - BY MILLWORK               |
| 25.305   | 1   | BACK COUNTER P132                    | FABRICATED                        |





1 CLUB LEVEL - STADIUM CLUB P206 EQUIPMENT PLAN  
1/4" = 1'-0"

| EQUIPMENT SCHEDULE - CLUB LEVEL |     |  |                                   |
|---------------------------------|-----|--|-----------------------------------|
| ITEM NO.                        | QTY | EQUIPMENT CATEGORY                             | EQUIPMENT REMARKS                 |
| 1.002                           | 1   | UNDERBAR DUMP SINK                             |                                   |
| 1.025                           | 1   | UNDERBAR TRIPLE SINK                           |                                   |
| 1.040                           | 1   | UNDERBAR SODA GUN FILLER SECTION               |                                   |
| 1.064                           | 1   | UNDERBAR HANDSINK                              |                                   |
| 1.071                           | 1   | UNDERBAR ICE CHEST/COCKTAIL STATION            |                                   |
| 1.115BR                         | 1   | BACK BAR COOLER, 84", W/ BEER TOWER, 2 FAUCETS | WITH ALL TAPPING EQUIPMENT        |
| 1.129                           | 1   | UNDERBAR SPEED RAIL                            |                                   |
| 1.151L                          | 1   | UNDERBAR CORNER DRAINBOARD                     |                                   |
| 1.600                           | 1   | UNDERBAR LIQUOR DISPLAY                        |                                   |
| 2.001                           | 1   | BAG-N-BOX RACK                                 | NIKEC - BY BEVERAGE SUPPLIER      |
| 2.002                           | 1   | CARBONATOR                                     | NIKEC - BY BEVERAGE SUPPLIER      |
| 2.015                           | 1   | CO2 TANK                                       | NIKEC - BY VENDOR; SECURE TO WALL |
| 2.038                           | 1   | SODA GUN                                       | NIKEC-BY BEVERAGE SUPPLIER        |
| 2.100                           | 1   | BEVERAGE CONDUIT SLEEVE                        |                                   |
| 2.313                           | 1   | COFFEE MAKER                                   |                                   |
| 2.319                           | 2   | COFFEE THERMAL SERVER                          |                                   |
| 3.009                           | 1   | POINT-OF-SALE UNIT                             | NIKEC - BY OWNER                  |
| 3.010                           | 1   | POINT-OF-SALE UNIT PRINTER                     | NIKEC - BY OWNER                  |
| 3.017N                          | 2   | WASTE CONTAINER                                | NIKEC - BY OWNER                  |
| 3.018                           | 1   | WASTE CONTAINER                                | NIKEC - BY OWNER                  |
| 4.223V                          | 1   | OVEN-STEAMER, COMBO, ELECTRIC, VENTLESS        | INTERCONNECT TO WATER FILTER      |
| 8.414                           | 1   | REVERSE OSMOSIS SYSTEM                         | HARD PIPE TO EQUIPMENT            |
| 12.311                          | 1   | REFRIGERATOR, UNDERCOUNTER, 48"                |                                   |
| 12.331                          | 2   | REFRIGERATOR, REACH-IN, TWO-SECTION            | DOOR SWINGS AS PER PLAN           |
| 13.004                          | 2   | PLASTIC SHELVING UNIT                          | FIVE TIER                         |
| 14.022                          | 2   | SHELF, WALL MOUNT, 12" X 60"                   | MOUNTING HEIGHT AS PER ELEVATION  |
| 14.070                          | 1   | HAND SINK, WALL MOUNT                          |                                   |
| 15.250S                         | 1   | TABLE, WORK, 30" X 96", W/ PREP SINK           | SINK: 16" X 20" X 14" DEEP        |
| 16.409                          | 2   | HEATED CABINET, MOBILE                         | NIC- BY OPERATOR                  |
| 19.021                          | 1   | FAUCET, BACKSPASH MOUNTED                      |                                   |
| 19.320                          | 1   | LEVER WASTE                                    |                                   |

**GENERAL NOTES:**

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- KITCHEN EQUIPMENT CONTRACTOR SHALL VERIFY ALL FIELD DIMENSIONS.
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**DISCLAIMER:**  
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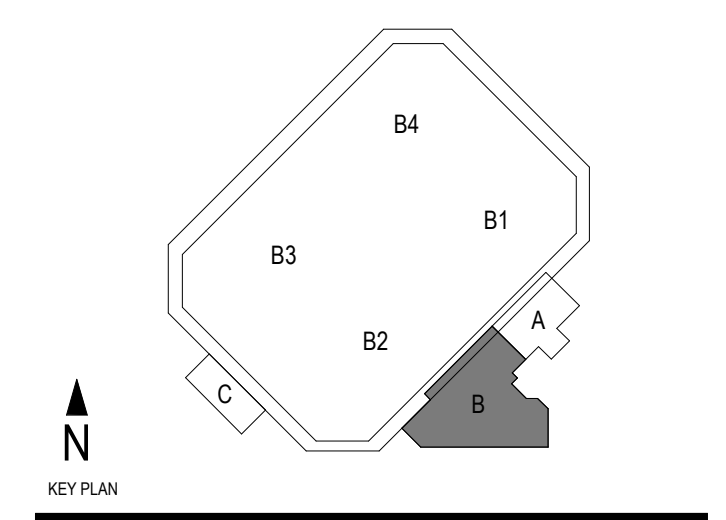
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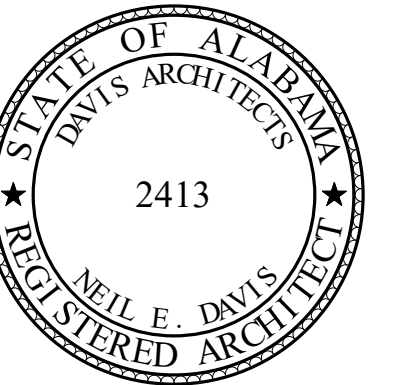
DESIGNED BY: DAVIS & MAMMOTH PROJECT NO: 4019

SHEET TITLE: CLUB EQUIPMENT PLAN AND SCHEDULE

DRAWING NO: FS1-201

NOTE: SHEET CONTAINS COLOR ELEMENTS AND MUST BE PRINTED IN COLOR. ARCHITECT IS NOT RESPONSIBLE FOR ERRORS MADE DUE TO IMPROPER PRINTING





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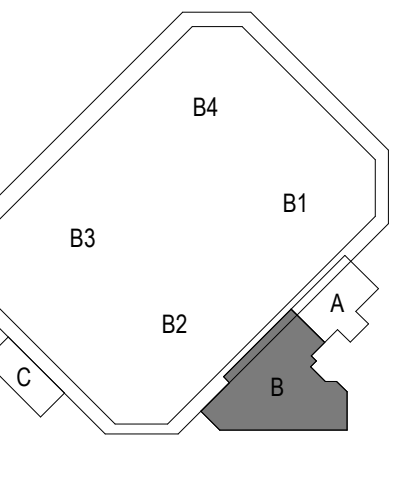
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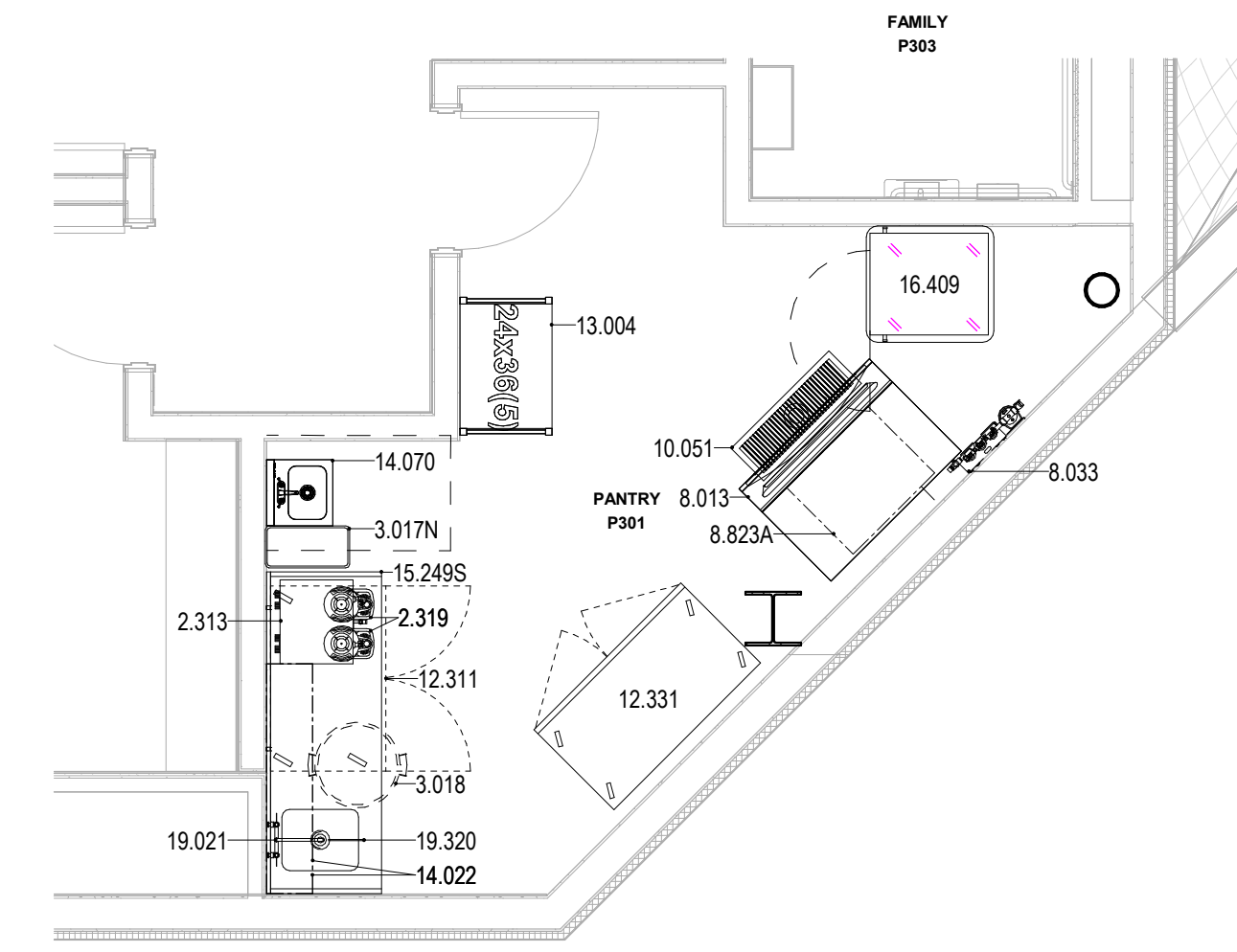
ISSUED FOR: \_\_\_\_\_

DESIGNED BY: DAVIS & MAMMOTH PROJECT NO: 4019

SHEET TITLE: SUITE PANTRY EQUIPMENT PLAN AND SCHEDULE

DRAWING NO: FS1-301

- GENERAL NOTES:**
- ANY DISCREPANCIES BETWEEN THESE PLANS, WRITTEN SPECIFICATIONS, BUILDING HEALTH OR OTHER LOCAL CODE REQUIREMENTS THAT MAY AFFECT THE DESIGN INTENT, INSTALLATION, FABRICATION OR OVERALL WORK IN ANY WAY SHALL BE BROUGHT TO THE ATTENTION OF THE FOODSERVICE CONSULTANTS BY THE WAY OF THE GENERAL CONTRACTOR AND/OR ARCHITECT.
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1 SUITE/PRESS LEVEL - SUITE PANTRY P339 EQUIPMENT PLAN  
1/4" = 1'-0"

| EQUIPMENT SCHEDULE - SUITE /PRESS PANTRY P339 |     |                                      |                                  |
|---|-----|--------------------------------------|----------------------------------|
| ITEM NO.                                      | QTY | EQUIPMENT CATEGORY                   | EQUIPMENT REMARKS                |
| 2.313   | 1   | COFFEE MAKER                         |                                  |
| 2.319   | 2   | COFFEE THERMAL SERVER                |                                  |
| 3.017N  | 1   | WASTE CONTAINER                      | NIKEC- BY OWNER                  |
| 3.018   | 1   | WASTE CONTAINER                      | NIKEC- BY OWNER                  |
| 8.013   | 1   | BIN, ICE                             |                                  |
| 8.033   | 1   | WATER FILTRATION SYSTEM              | INTERCONNECT TO ICE MAKER        |
| 8.823A  | 1   | ICE MAKER                            | INTERCONNECT TO WATER FILTER     |
| 10.051  | 1   | FLOOR TROUGH, 12" X 36"              |                                  |
| 12.311  | 1   | REFRIGERATOR, UNDERCOUNTER, 48"      |                                  |
| 12.331  | 1   | REFRIGERATOR, REACH-IN, TWO-SECTION  | DOOR SWINGS AS PER PLAN          |
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