## Navigating Banner 9 Self-Service 9Grant Budgets

University of North Alabama


## Login:

1. Go to the UNA Website (www.una.edu)
2. Log into Portal
3. You should see the following screen:

4. Click the "Budget and Finance" tab.
5. You should now see the following options:

6. Select the "Budget Queries - New Banner 9" option.
7. You should now see the following screen. Select "New Query" to proceed:

8. The following pop up box should appear:

| fites | Create New Query |  |  |  | $\times$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Chart* |  | Index |  | * |
|  | U UNA University Chart | $\times v$ | Choose Index | $\checkmark$ |  |
|  | Fund |  | Grant* |  |  |
|  | Choose Fund | $\checkmark$ | Choose Grant | $\checkmark$ |  |
|  | Organization |  | Account |  |  |
|  | Choose Organization | $\checkmark$ | Choose Account | $\checkmark$ |  |
|  | Program |  | Activity |  |  |
|  | Choose Program | $\checkmark$ | Choose Activity | $\checkmark$ |  |
|  | Location |  | Fund Type |  |  |
|  | Choose Location | $\checkmark$ | Choose Fund Type | $\checkmark$ |  |
|  | Account Type |  |  |  |  |
|  | Choose Account Type | $\checkmark$ | $\checkmark$ Include Revenue Accounts |  | - |

9. This should now give the option for a Multi Year Query. Under the "index" drop down option, either input your index code or search for it in the drop down menu. Once this has been completed, the system will default to the correct fund, Organizaton, and Program information. You will also need to input your grant number (GXXXXXX).

10. Next, scroll down and enter the date sequence. The Date From should default to your project start date.


## 11. Next, scroll down and select "Submit":



## 12. The next screen should be a listing of expenditure activity that has occurred for the selected date sequence.

| Query Results |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account $\hat{v}$ | Account Title $\hat{v}$ | Health | $\hat{v}$ | Adjusted Budget $\hat{\mathbf{v}}$ | Year to Date $\hat{\mathbf{v}}$ | Encumbrances $\hat{\mathbf{v}}$ | Reservation $\hat{\mathbf{v}}$ | Available Balance $\hat{\boldsymbol{v}}$ |
| 5310 | Federal Grants/Contracts Rev | $\bigcirc$ |  | \$332,097,00 | \$34,396.48 | \$0.00 | \$0.00 | \$297,700.52 |
| 6131 | Exempt Full Time Staff | $\theta$ |  | \$56,250.00 | \$14.062.50 | \$0.00 | \$0.00 | \$42,187.50 |
| 6138 | Non-exempt PTT Admin Staff | $\bigcirc$ |  | \$47,250.00 | \$0.00 | \$0.00 | \$0.00 | \$47, 250,00 |
| 6139 | University Workstudy | $\bigcirc$ |  | \$5,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$4,000:00 |
| 6300 | Benefits Pool | 0 |  | \$24,064.78 | \$0.00 | \$0.00 | \$0.00 | \$24,064,78 |
| 6302 | Hospital Insurance | 0 |  | \$1,166.73 | \$1.166.73 | \$0.00 | \$0.00 | \$0.00 |
| 6304 | Disability Insurance | 0 |  | \$45.00 | \$45.00 | \$0.00 | \$0.00 | \$0.00 |
| 6306 | Life Insurance | 0 |  | \$46.83 | \$46.83 | \$0.00 | \$0.00 | \$0.00 |
| 6309 | Supplemental Insurance | 0 |  | \$13.50 | \$13.50 | \$0.00 | \$0.00 | \$0.00 |
| 6313 | Social Security | $\bigcirc$ |  | \$975.33 | \$975.33 | \$0.00 | \$0.00 | \$0.00 |
| 6314 | Teacher Retirement | 0 |  | \$1,738.13 | \$1,738.13 | \$0.00 | \$0.00 | \$0.00 |
| 70611 | Grants - Advertising | 0 |  | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500:00 |
|  |  |  |  |  |  |  |  |  |
| Report Total (of all records) |  |  |  | \$0.00 | (\$28,258.28) | ( $599,883.02$ ) | (\$6,550.00) | \$94,691.30 |

13. In order to determine amount available to spend, you should take the amount at the top of the right column (available balance) and deduct any expenditures obligated this period (the last number in the year to date column. For example 297,700.52 minus 28,258.28 = 269,442.24

| Query Results |  |  |  |  |  |  |  |  | $+\underline{1}$ <br> Available Balance $\boldsymbol{\imath}$ <br> $\$ 297.700 .52$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | $\hat{v}$ | Account Title $\hat{v}$ | Health | $\hat{*}$ | Adjusted Budget $\hat{\mathbf{v}}$ | Year to Date $\hat{*}$ | Encumbrances $\hat{v}$ | Reservation $\hat{v}$ |  |
| 5310 |  | Federal Grants/Contracts Rev | $\bigcirc$ |  | \$332097.00 | \$34.396.48 | 50.00 | \$0.00 |  |
| 6131 |  | Exempt Full Time Staff | $\bigcirc$ |  | \$56.250.00 | \$14.062.50 | \$0.00 | \$0.00 | \$42, 187.50 |
| 6138 |  | Non-exempt P/T Admin Stoff | $\bigcirc$ |  | \$47,250.00 | 50.00 | \$0.00 | \$0.00 | \$47,250.00 |
| 6139 |  | University Workstucy | - |  | \$5,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 6300 |  | Benefits Pool | $\bigcirc$ |  | \$24,064.78 | \$0.00 | \$0.00 | \$0.00 | \$24,064.78 |
| 6302 |  | Hospital Insurance | $\bigcirc$ |  | \$1,166.73 | \$1,166.73 | \$0.00 | \$0.00 | \$0.00 |
| 6304 |  | Disability Insurance | 0 |  | \$45.00 | \$45.00 | \$0.00 | \$0.00 | \$0.00 |
| 6306 |  | Life Insurance | 0 |  | \$46.83 | \$46.83 | \$0.00 | \$0.00 | \$0.00 |
| 6309 |  | Supplemental insurance | $\bigcirc$ |  | \$13.50 | \$13.50 | \$0.00 | \$0.00 | \$0.00 |
| 6313 |  | Social seaurity | - |  | \$975.33 | 5975.33 | \$0.00 | \$0.00 | 50.00 |
| 6314 |  | Teacher Retirement | $\bigcirc$ |  | \$1.738.13 | \$1.738.13 | \$0.00 | \$0.00 | 50.00 |
| 70671 |  | Grants - Advertising | - |  | \$1.500.00 | 50.00 | \$0.00 | \$0.00 | \$1.500.00 - |
| Report Total (of all records) |  |  |  |  | \$0.00 | ( $528,268.28$ ) | ( $869,883.02$ ) | (\$6,650.00) | \$94,691.30 |

14. Details per budget line can be retrieved by clicking on the amount.

| Query Results |  |  |  |  |  |  |  | $\pm \pm$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account $\hat{\mathbf{\gamma}}$ | Account Title $\hat{v}$ | Health | $\hat{v}$ | Adjusted Budget $\hat{\mathbf{v}}$ | Year to Date $\hat{v}$ | Encumbrances $\hat{v}$ | Reservation $\hat{v}$ | Available Balance $\hat{\boldsymbol{v}}$ |
| 6309 | Supplemental Insurance | $\bigcirc$ |  | \$13.50 | \$13.50 | \$0.00 | \$0.00 | \$0.00 |
| 6313 | Social Searity | $\bigcirc$ |  | \$975.33 | \$975.33 | \$0.00 | \$0.00 | \$0.00 |
| 6314 | Teacher Retirement | 0 |  | \$1,738.13 | \$1,738.13 | \$0.00 | \$0.00 | \$0.00 |
| 70611 | Grants - Advertising | 0 |  | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 70801 | Grants - Contracted Services | $\Delta$ |  | \$88,591.00 | \$33,878.09 | \$31.883.42 | \$6,550.00 | \$16,279.49 |
| 70971 | Grants - Printing-Copying | - |  | \$2,077.08 | \$0.00 | 59.0 | \$0.00 | \$2,077.08 |
| 71091 | Grants - Dues | A |  | \$2,850.00 | \$2,800.00 | \$0.00 | \$0.00 | \$50.00 |
| 71101 | Grant-Conferences | - |  | \$950.00 | \$0.00 | \$0.00 | \$0.00 | \$950.00 |
| 71121 | Grants-Program Grants | 0 |  | \$41,000.00 | \$1,995.50 | \$27,999.60 | \$0.00 | \$11,004,90 |
| 7299 | Indirect Cost | $\bigcirc$ |  | \$53,935.62 | \$4,933.15 | \$0.00 | \$0.00 | \$49,002.47 |
| 74101 | Grants-In State Travel | $\bigcirc$ |  | \$2,000,00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 74151 | Grants - Out of State Travel | (1) |  | \$2,643.00 | \$0.00 | \$0.00 | \$0.00 | \$2,643.00 |
| $\checkmark$ |  |  |  |  |  |  |  |  |
| Report Total (of all records) |  |  |  | \$0.00 | (\$28,258.28) | (\$59,883.02) | (\$6,550.00) | \$94,691.30 |

## 15. Details will provide the activity date, vendor description, and each individual amount.

| Query kesulis |  |  |  |  |  |  | $\geq$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transaction Date $\hat{v}$ | Activity Date | $\hat{v}$ | Document Code | $\hat{v}$ | Vendor/Transaction Description | Amount $\hat{\mathrm{V}}$ Rule Class Code | $\hat{v}$ |
| 110412020 | $11104 / 2220$ |  | 10194278 (1) |  | Alabama Mountain Lakes Touristasso | \$150.00 $1 \mathbb{N N}$ |  |
| 120812020 | 120882020 |  | 10195357 (1) |  | Natche2Trace Parkway Assocition | \$50.00 \|NW |  |
| 121142020 | 121/1/2220 |  | 10195588 (1) |  | National Council on Publichistory | \$600.00 NEE |  |
| 12114/2020 | 12/14/2220 |  | 10195550 (1) |  | Alliance of National Heritage Areas | \$2000.00 INEI |  |
| 1211512020 | 1215/2220 |  | 00748053 (1) |  | Alliance of National Heritage Heas | \$0.00 DNEI |  |
| 12/15/2020 | 12/5/2220 |  | 00748114 (1) |  | National Council on Publichistory | S0.00 DNEI |  |
| Report Total \|of al records) |  |  |  |  |  | \$2,800.00 |  |

16. You can also export information to an Excel spreadsheet. Click the back arrow at the top left of your screen.

17. Click on the download arrow to export to spreadsheet.

| < MSNHA - G232024 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Query Results |  |  |  |  |  |  |  |  |  |
| Account | $\hat{0}$ | Account Title $\hat{v}$ | Health | $\hat{v}$ | Adjusted Budget $\hat{\imath}$ | Year to Date $\hat{\boldsymbol{v}}$ | Encumbrances $\hat{\vee}$ | Reservation $\hat{v}$ | Available Balance $\hat{\boldsymbol{v}}$ |
| 5310 |  | Federal Grants/Contracts Rev | $\bigcirc$ |  | \$332,097.00 | \$34,396.48 | \$0.00 | \$0.00 | \$297,700.52 |
| 6131 |  | Exempt full Time Staff | - |  | \$56.250.00 | \$14,062.50 | \$0.00 | \$0.00 | \$42,187.50 |
| 6138 |  | Non-exempt P/T Admin staff | $\bigcirc$ |  | \$47,250.00 | \$0.00 | \$0.00 | \$0.00 | \$47,250.00 |
| 6139 |  | University Workstudy | $\bigcirc$ |  | \$5.000.00 | \$1.000.00 | 50.00 | 50.00 | \$4,000.00 |
| 6300 |  | Benefits Pool | - |  | \$24.064.78 | 50.00 | 50.00 | 50.00 | \$24,064,78 |
| 6302 |  | Hospital Insurance | - |  | \$1,166.73 | \$1,166.73 | \$0.00 | 50.00 | \$0.00 |
| 6304 |  | Disability Insurance | - |  | \$45.00 | \$45.00 | \$0.00 | 50.00 | \$0.00 |
| 6306 |  | Life Insurance | $\bigcirc$ |  | \$46.83 | \$46.83 | \$0.00 | \$0.00 | \$0.00 |
| 6309 |  | Supplemental Insurance | $\bigcirc$ |  | \$13.50 | \$13.50 | \$0.00 | \$0.00 | \$0.00 |
| 6313 |  | Social Security | $\bigcirc$ |  | \$975.33 | \$975.33 | \$0.00 | \$0.00 | \$0.00 |
| 6314 |  | Teacher Retirement | $\bigcirc$ |  | \$1,738.13 | \$1,738,13 | \$0.00 | \$0.00 | \$0.00 |
| 70611 |  | Grants - Advertising | - |  | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| Report Total (of all records) |  |  |  |  | \$0.00 | (\$28,258.28) | (\$59,883.02) | (56,550.00) | \$94,691.30 |

## 18. This will then create a spreadsheet of the information as follows:



