



SGA Senate
March 23rd, 2023

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **MOMENT OF SILENCE**
- IV. **PLEDGE OF ALLEGIANCE**
- V. **PASSING OF AGENDA**
- VI. **PASSING OF MINUTES**
- VII. **SPECIAL BUSINESS**
 - **Mr. Jason Cochran (Higher Education Day)**
 - **Andre Barnes (Firearms and Safety)**
- VIII. **STUDENT FORUM**
- IX. **OFFICER REPORTS**
 - **President Sandvig**
 - **Madame Vice President**
 - **Treasurer Statom**
 - **Sir Secretary**
 - **Freshman Forum Advisor Callahan**
 - **Pro-Tempore Martin**
 - **Chief Of Staff Cooper**
 - **Historian Batchelor**
 - **DIA Hardin**
 - **Communications Director Conkle**
- X. **CHAIR REPORTS**
 - **Chairwoman Reese**
 - **Chairwoman Franklin**
 - **Chairwoman Ledlow**
 - **Chairwoman Melton**
 - **Chairwoman Medrano**
- XI. **SHARED GOVERNANCE**
- XII. **OLD BUSINESS**
- XIII. **NEW BUSINESS**
 - **Historian's Annual Report**
- XIV. **OPEN DISCUSSION**
 - **Miracle Man Nomination**
- XV. **ADVISOR'S REPORT**
- XVI. **ANNOUNCEMENTS**
- XVII. **SENATOR OF THE WEEK**
- XVIII. **PEP**
- XIX. **ADJOURNMENT**

If you are unable to attend a meeting, let Will know by 8 A.M. on the Thursday the meeting is scheduled by emailing wdriver@una.edu